



## TREES AND TRAILS ADVISORY PANEL MEETING AGENDA

Held on Thursday, March 26<sup>th</sup>, 2026, at 1:00 PM  
at Town Hall – 30 King Street East (Council Chambers)

Video Conference Link: [Click Here](#)

|     |                                                                                                                                             |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------|
| 1.  | <b>Call Meeting to Order</b>                                                                                                                |
| 2.  | <b>Disclosure of Pecuniary Interest &amp; General Nature Thereof</b>                                                                        |
| 3.  | <b>Approval of Minutes</b> (Adoption) – January 21, 2026                                                                                    |
| 4.  | <b>Public Question/Comment</b> (Only Addressing Reports on the Agenda)                                                                      |
| 5.  | <b>Disclosure of Additional Items</b>                                                                                                       |
| 6.  | <b>Delegations</b>                                                                                                                          |
| 7.  | <b>Presentations by Staff (Others)</b>                                                                                                      |
| 8.  | <b>Correspondence</b>                                                                                                                       |
|     | 1. Ontario Trails Council – Newsletter – March 23, 2026 <a href="#">Link Here</a>                                                           |
| 9.  | <b>Unfinished Business</b>                                                                                                                  |
| 10. | <b>New Business/Reports</b>                                                                                                                 |
|     | 1. Federation of Canadian Municipalities (FCM) Green Municipal Fund – Growing Canada's Community Canopies: Urban Forestry Plans and Studies |
|     | 2. Proposed Plan of Subdivision – Vacant Lands South of Elmwood Dr. – For Information <a href="#">Link Here</a>                             |
| 11. | <b>McLean Forest Sub-Committee</b>                                                                                                          |
| 12. | <b>Invasive Plants</b>                                                                                                                      |
| 13. | <b>Trail Updates</b>                                                                                                                        |
| 14. | <b>Trail Mapping &amp; Online Visibility</b>                                                                                                |
|     | 1. Mapping Update – D. Feick                                                                                                                |
| 15. | <b>Discussion of Additional Items</b>                                                                                                       |

The Town invites and encourages people with disabilities to attend and voice their comments in relation to accessibility related reports. For those who are unable to attend, the Town encourages the use of the Customer Feedback Form found on the Accessibility Page on the Town's website.

|            |                                     |
|------------|-------------------------------------|
| <b>16.</b> | <b>Next Regular Meeting – _____</b> |
| <b>17.</b> | <b>Questions from the Media</b>     |
| <b>18.</b> | <b>Adjournment</b>                  |

# TREES AND TRAILS ADVISORY PANEL MINUTES

On Wednesday, January 21, 2026, at 1:00 PM  
Town Hall, 30 King Street East, Gananoque and Online via Webex

| PANEL MEMBERS PRESENT |                         | STAFF PRESENT                                          |
|-----------------------|-------------------------|--------------------------------------------------------|
| Chair:                | Councillor David Osmond | Robert Kennedy, Superintendent of Parks and Facilities |
| Members:              | Doug Bickerton          | Lynsey Zufelt, Recording Secretary                     |
|                       | David Frid              |                                                        |
|                       | Kate McLean             |                                                        |
|                       | Alan Smith              |                                                        |
|                       | Alison Timusk           |                                                        |
| Regrets:              | Gerry Brown             |                                                        |
|                       | Calder Schweitzer       |                                                        |
|                       | Terry Childs            |                                                        |

|           |                                                                                                                                                                                                                                                                                                                                                                         |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1.</b> | <b>Call Meeting to Order</b>                                                                                                                                                                                                                                                                                                                                            |
|           | Chair David Osmond called the meeting to order at 1:05 PM.                                                                                                                                                                                                                                                                                                              |
| <b>2.</b> | <b>Disclosure of Pecuniary Interest &amp; General Nature Thereof – None</b>                                                                                                                                                                                                                                                                                             |
| <b>3.</b> | <b>Adoption of Minutes</b>                                                                                                                                                                                                                                                                                                                                              |
|           | <p><b>Motion-TTAP-2026-01– Adoption of Minutes – December 15, 2025</b><br/> <b>Moved By:</b> Doug Bickerton                      <b>Seconded By:</b> Dave Frid<br/> BE IT RESOLVED THAT THE TREES AND TRAILS ADVISORY PANEL HEREBY<br/> ADOPTS THE MINUTES OF THE DECEMBER 15, 2025, MEETING.<br/> <div style="text-align: right;"><b>CARRIED – UNANIMOUS</b></div></p> |
| <b>4.</b> | <b>Public Question / Comment – None</b>                                                                                                                                                                                                                                                                                                                                 |



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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>13.</b>                                                                                                                                                                                                                                                                                                                                      | <b>Trail Updates – None</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                 | <ul style="list-style-type: none"> <li>• Member Frid noted the Panel’s “Forgotten Corners” initiative and consider the cleanup of areas surrounding King Street Pedestrian Bridge removal.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>14.</b>                                                                                                                                                                                                                                                                                                                                      | <b>Trail Mapping &amp; Online Visibility</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                 | <p>1. Assign New Sub-Committee Name – Trail Mapping &amp; Online Visibility Sub-Committee</p> <p><b>Motion-TTAP-03 – Assign New Sub-Committee Name – Trail Mapping &amp; Online Visibility Sub-Committee</b></p> <p><b>Moved By:</b> Dave Frid                      <b>Seconded By:</b> Alison Timusk</p> <p>BE IT RESOLVED THAT THE TREES AND TRAILS ADVISORY PANEL FORMALLY NAME THE TRAIL MAPPING AND ONLINE VISIBILITY SUB-COMMITTEE, THE “DIGITAL TRAIL MAPPING &amp; ENGAGEMENT” SUB-COMMITTEE, WITH A FOCUS ON THE ONLINE PRESENCE OF THE GANANOQUE TRAILS NETWORK.</p> <p style="text-align: right;"><b>CARRIED – UNANIMOUS</b></p> |
| <b>15.</b>                                                                                                                                                                                                                                                                                                                                      | <b>Discussion of Additional Items – None</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>16.</b>                                                                                                                                                                                                                                                                                                                                      | <b>Questions from the Media – None</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>17.</b>                                                                                                                                                                                                                                                                                                                                      | <b>Next Meeting – Wednesday, February 25<sup>th</sup>, 2026, at 1:00 PM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>18.</b>                                                                                                                                                                                                                                                                                                                                      | <b>Adjournment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                 | <p><b>Motion-TTAP-2026-04 – Motion to Adjourn</b></p> <p><b>Moved by:</b> Alison Timusk</p> <p>BE IT RESOLVED THAT THE TREES AND TRAILS ADVISORY PANEL HEREBY ADJOURNS MEETING HELD ON THE WEDNESDAY, JANUARY 21, 2026, AT 2:15 PM.</p> <p style="text-align: right;"><b>CARRIED – UNANIMOUS</b></p>                                                                                                                                                                                                                                                                                                                                        |
| <div style="display: flex; justify-content: space-between; align-items: flex-end; padding-top: 20px;"> <div style="width: 45%; border-top: 1px solid black; text-align: center;">Councillor David Osmond, Chair</div> <div style="width: 45%; border-top: 1px solid black; text-align: center;">Lynsey Zufelt, Recording Secretary</div> </div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |